



<b>TRANSMITTAL FORM</b> <i>(to be used for all correspondence after initial filing)</i>	Application Number	10/816,510
	Filing Date	04/01/2004
	First Named Inventor	Evelyn N. Drake
	Group Art Unit	3663
	Examiner Name	Scott A. Hughes
Total number of pages in this submission	Attorney Docket Number	2003UR021

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment / Response <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to convert a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) ____	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): <div style="border: 1px solid black; height: 40px; margin-top: 5px;">Return Receipt Postcard</div>
<div style="border: 1px solid black; height: 40px;">Remarks</div>		

SIGNATURE OF APPLICANT, ATTORNEY OR AGENT	
Firm or Individual Name	J. Paul Plummer, Reg. No. 40,775 ExxonMobil Upstream Research Company
Signature	<i>J. Paul Plummer</i>
Date	23 October 2006

SIGNATURE OF APPLICANT, ATTORNEY OR AGENT	
I hereby certify that this correspondence is being deposited with the United States Postal Service as Express Mail No. EQ367411160US in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on the	
Signature	<i>J. Paul Plummer</i>
Date	23 October 2006

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Office, U.S. Patent and Trademark Office, U.S. Department of Commerce, P. O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application No. : 10/816,510  
Applicant : Evelyn N. Drake et al.  
Filed : April 1, 2004  
TC/Art Unit : 3663  
Examiner : Scott A. Hughes  
Docket No. : 2003UR021  
Title : Method for Improved Bubble Curtains for Seismic Multiple  
Suppression

Mail Stop Amendment  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO OFFICE ACTION MAILED AUGUST 25, 2006**

Sir:

This communication is in response to the Office communication mailed August 25, 2006 in connection with the above-identified patent application.

**Remarks** begin on page 2 of this paper.

**Conclusion** begins on page 6 of this paper

**Amendments to the Claims** begin on page 8 of this paper.